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REFUGES OF OPPRESSION.

Southey Bristow. From the Speech of Mr. Rogers, of North Carolina, on the question of the Reception of Fugitive Slaves, delivered in the House of Representatives, June 15, 1841. It will not attempt to discuss the isolated question...

OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MANKIND. BOSTON, FRIDAY, AUGUST 20, 1841. WHOLE NO. 555.

are opposed to the reception of their abusive memorials; but, sir, it is because we don't choose—no sir, we don't choose to be annoyed by this insolent interference...

to open their eyes to the enormity of the wickedness they are supporting. Nearly all the cotton-wool used in these countries, is also the produce of slave-labor...

his doctrine; he never omitted to declare the whole truth because it might offend some dignitary of his day;—neither did the apostles turn 'men-pleasers'...

its peals—starting out from his slave but, as the first roar of distant cannon announced the dawn of the day which proclaims ALL MEN BORN FREE AND EQUAL...

be. Already have they prohibited all intercourse between the mixed races of Cuba and those of this island. Their fear is seriously beginning to manifest itself.

The gentleman from Massachusetts remarked that these incendiaries were actuated by the same principle, as that depicted in the armorial bearings of the State of Virginia—which is a beautiful woman trampling on the neck of a tyrant...

I conclude, my fellow countrymen, by again imploring you to think seriously of what I have offered for your consideration; and in the recesses of your own hearts you will, if I am not greatly mistaken, find a response to my wishes.

Who then are the ministers of Satan? How many among the preachers of this day are the ministers of Christ? How many dare speak the truth regardless of consequences?

These are but some of the scenes going on constantly in or near the capital of the nation. And yet, what has the North to do with slavery? Some say, 'it is hardly a glimpse at the evidence of the contentment of the slaves!'

Happily for us we are beyond, far beyond the reach of these apprehensions. Let our proprietary then take courage, and proceed with the cultivation and improvement of their estates.

IRELAND.

From the Dublin Register. Third Letter. To the Irish People, on the use of articles produced by the labor of Slaves, particularly Tobacco and Cotton.

SELECTIONS.

A SERMON. The Devil's Ministers. For such are false apostles, deceitful workers, transforming themselves into the likeness of Christ. And no marvel; for Satan himself is transformed into an angel of light.

MOVEMENT IN CUBA.

From the Kingston (Jam.) Morning Journal. The attention of the public is this day invited to the attentive perusal of a very interesting paper, which will be found in another column, headed 'Slavery in the Spanish West Indies.'

FROM THE PENNSYLVANIA FREEMAN.

Death of Jas. G. Barbadoes. In the hurry of getting ready for the press last week, we merely noticed the fact of this brother's decease, making no mention of the circumstances which have given interest to this melancholy event.

FROM THE PENNSYLVANIA FREEMAN.

Slavery made cowards of us all, while it formed a part of our system. Year after year we assailed, not only by the power of England, but by a party which had risen up from among ourselves.



...were present, among them several... calling on God in their own language to break the fetters which man will not unlock...

I take great pleasure to add my testimony to my brother Phillips's regard to one whose consistent and devoted course in Great Britain I cannot see too strong language in describing. I mean Charles Lenox Remond. I have witnessed the activity and energy of his mind, the depth of his principles, the purity of his purpose...

...and to us from beyond the broad waves of the Atlantic, where their eloquence has been heard in half of the suffering and the dying. We welcome them here, to the scene of their former labors...

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